

# **UNION SCHOOL DISTRICT BOARD BRIEFS August 9, 2018**

- \* Donate \$150.00 each to the Eccles Leshar Library, Rimersburg Hose Co., and Sligo Hose Co.
- \* Renew the agreement with the New Bethlehem Police Department to provide security at various athletic and after school events, as needed, during the 2018-2019 school year.
- \* Enter into an agreement with Jefferson-Clarion Head Start and the Union School District for a preschool classroom for Pre-K Counts Children. This agreement will be effective July 1, 2018 through June 30, 2021.
- \* Enter into an agreement with Jefferson-Clarion Head Start and the Union School District for Head Start Children. This agreement will be effective July 1, 2018 through June 30, 2019.
- \* Enter into an agreement with the Southern Clarion County Ambulance Service, for the 2018-2019 school year.
- \* Approve the Bus Contracts for the 2018-2019 school year.
- \* Approve the 2018-2019 Bus Driver, Substitute Drivers, and Substitute Special Transportation(van) Drivers.
- \* Approve Jean McCleary as the School Safety and Security Coordinator for the district.
- \* Hire Mark Bettwy, as School Police Officer, effective August 13, 2018.
- \* Approve Jeremy Ferringer, Alexis Flick, and Kim Stockdill as a Volunteer/Chaperone.
- \* Approve Kris Glosser as the District Wide Suicide Prevention Coordinator.
- \* Approve the 2018-2019 Student Handbook.
- \* Approve the 2018-2019 Teacher Handbook
- \* Grant permission to Ange Savo to utilize the High School Baseball fields for practice and games for a fall ball league for the months of September & October, 2018. Use of the fields comes with the understanding that Union School District activities take precedent. The coaches for the baseball program will be responsible for the maintenance of the fields and will work in coordination with the Buildings & Grounds Supervisor and the Athletic Director.
- \* Hire Candie Johnston as the 2018-2019 Cross County Co-Coach.
- \* Hire Jeff Hepler as the 2018-2019 Assistant Jr. High Boys Basketball Coach
- \* Hire Jeff Hepler as the 2018-2019 Assistant Jr. High Girls Basketball Coach
- \* Hire Melinda Hoffman as the 2018-2019 Varsity Cheerleading Advisor
- \* Approve the 2nd Reading of Policy No. 801: Public Record
- \* Approve the revised Policy No. 802: School Organization
- \* Approve the 2018-2019 Crisis Plan
- \* PA Department of Education, Division of Food and Nutrition has identified the Union School District as a Top Performer. This is in regards to Direct Certification which is related to free school meals.

**The September Board Meeting will be September 20, 2018 at 7:00PM.  
A work session will be scheduled at 6:00PM, if needed.**